| Tiedse read instructions on reverse bere | ore completing form. | | т опп дрр | noved, ONB No. 20 | 70-0000, Appioval expiles 03-31-30 | |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|------------------------------------------------------------------------|-------------------------------|------------------------------------|--|
| O ED4 | United States | | ☐ Regis | tration | OPP Identifier Number | |
| EPA Environmental Protection Washington, DC 204 | | | _ | | | |
| | | | y 🛚 🖂 Amen | dment | | |
| | wasnington, DC 20 | J46U | ☐ Other | | | |
| | Applicat | ion for Pe | esticide - Section | on I | | |
| 1. Company/Product Number | | 2. EPA | Product Manager | | 3. Proposed Classification | |
| 33906-10 | | Reub | en Baris | | · | |
| Company/Product (Name) | | PM# | | | None Restricted | |
| Quizalofop-P-Ethyl MUP I | Herbicide | Team | 25/ Registration | n Division | None Mestricted | |
| 5. Name and Address of Applicant (Include ZIP Code) | | | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) | | | |
| Nissan Chemical Corporation | | | (b)(l), my product is similar or identical in composition and labeling | | | |
| 5-1, Nihonbashi 2-Chome | | . , . , | to: | | | |
| Chuo-Ku, Tokyo 101-6119 JAPAN | | | EPA Reg. No | | | |
| PLEASE DIRECT ALL CORRESPONDENCE TO | | | | | | |
| | <u>∪</u> _{Produ} | Product Name | | | | |
| "CONTACT POINT" LISTED BELOW | | 1 1000 | Troduct Name | | | |
| Check if this is a new a | ddress | | | | | |
| | | Secti | on - II | | | |
| Amendment – Explain below. | | | Final printed le | ahele in reenance to | Agency letter dated | |
| | | | Final printed labels in response to Agency letter dated | | | |
| Resubmission in response to Agency letter dated | | | | | | |
| Notification - Explain below. Other - Explain below | | | | | | |
| Explanation: Use additional | page(s) if necessary | . (For Sect | ion I and Section I | l.) | | |
| | | | | | | |
| RESPONSE TO CONDITIONS FOR NEW USE: PROVISIA RICE | | | | | | |
| | | | | | _ | |
| | Submi | ssion of | Annual Report | l . | | |
| in Accorda | nce with Conditi | one of Re | anistration - A | nnendiy A S | uhnart D | |
| | | | • | • • | ubpart D | |
| T. | HIS SUBMISSIOI | N IS NOT | SUBJECT TO | PRIA FEES | | |
| | | | | | | |
| | | | | | | |
| | | Secti | on - III | | | |
| Material This Product Will Be Pa | ckaged In: | | | | | |
| Child-Resistant Packaging | Unit Packaging Water Soluble Packaging | | | ckaging | 2. Type of Container | |
| Yes* | Yes | | Yes | | Metal | |
| □ No | │ | | ∏ No | | Plastic: | |
| | If "Yes" | No. per | If "Yes" | No. per | Glass | |
| * • • • • • • • • • • • • • • • • • • • | Unit Packaging wgt. | container | Package wgt. | container | \equiv | |
| *Certification must | | | | | Paper | |
| be submitted | | | | | U Other (Specify) | |
| 3. Location of Net Contents Information 4. Size(s) Re | | | iner | Location of | Label Directions | |
| Label Container | | | On Lai | | | |
| | | | | On labeli | ng accompanying product | |
| 6. Manner in Which Label is Affixed | I to Product Litho | graph | Other _ | | | |
| | ☐ Pape | r glued | | | | |
| | ☐ Sten | ciled | | | | |
| | | Section | on - IV | | | |
| Contact Point (Complete items di | rectly below for identification | on of individus | al to be contacted if ne | ecessary to process | s this application) | |
| | @lewisharrison.com | Title: | ar to bo cornacted, ii He | | Telephone No. (Include Area Code) | |
| Wendy A. McCombie, Lewis & Harrison LLC US Agent for | | | | | (202) 393-3903 ext. 111 | |
| 2461 S. Clark St., Ste. 710, Arlington, VA 22202 | | | | | (202) 393-3903 ext. 111 | |
| 2.01 0. Glark Gu, Gle. 7 10, Alling | Nissan Chemical Corporation | | 6 Data Application | | | |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I | | | | | 6. Date Application Received | |
| acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both | | | | | | |
| under applicable law. | oo or misicaumy statemen | may be pull | onable by fill e of fillpin | JOHN CHE OF DOUR | (Stamped) | |
| Signature | 3. Title: | | | ┥ | | |
| | | | US Agent for Nissan | | | |
| - way M. (ei | | | Chemical Corporation | | | |
| 1900 | | 5. Date | | u.i.Oii | 4 | |
| 4. Typed Name | | • | | | | |
| Wendy A. McCombie, Lewis & Harrison LLC | | May 2, 2019 | | 1 | | |